

04-24-86 THURSDAY, APRIL 24, 1986

STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

Present: Supervisors Kenneth Hahn, Edmund D. Edelman,
Michael D. Antonovich and Peter F. Schabarum, Chairman

Absent: Supervisor Deane Dana

04-24-86.1 ADMINISTRATIVE MATTER

04-24-86.1.1 3 1.

Decision on proposed change of zone for a 5+ acre parcel located at the northeasterly corner of East Avenue S and the Antelope Valley Freeway, Palmdale Zoned District No. 54, from R-A-7,000 to C-3-DP, Case No. 85-009-(5), petitioned by Nick Vartanian. ADOPT CHANGE OF ZONE; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

04-24-86.2 HEARINGS

4-VOTE

04-24-86.2.1 4 2.

Combined hearing on the public convenience and necessity and resolution of intention for C.I. 2639, acquisition of necessary rights-of-way and construction of improvements for landslide mitigation in Calle del Barco and other rights-of-way, La Costa area (4). CLOSE HEARING AND CONTINUE TO MAY 8, 1986 AT 9:30 A.M.; ALSO REQUEST DIRECTOR OF PUBLIC WORKS TO COMMENT ON TESTIMONY GIVEN AT THE APRIL 24, 1986 MEETING

3-VOTE

04-24-86.2.2 5 3.

Purchase of 2.5 acres of land from Terrance L. Abbatoye, et al., in amount of \$236,250, for Fire Station No. 81 relocation, Agua Dulce area (5). CONSUMMATE AND INSTRUCT CHAIRMAN SIGN

04-24-86.2.3 6 4.

Hearing on proposed establishment of Colima Road No. 4 Underground Utility District (1). ADOPT RESOLUTION ESTABLISHING COLIMA ROAD NO. 4 UNDERGROUND UTILITY DISTRICT

04-24-86.2.4 7

An ordinance amending the County Code, Title 16 - Highways, creating the Colima Road No. 4 Underground Utility District (1) ADOPT ORDINANCE NO. 86-0065

04-24-86.2.5 5.-6.

Hearings on proposed changes of zone:

04-24-86.2.6 8 5.

7.3 acres located on the westerly side of The Old Road at the future intersection of Backer Road, Newhall Zoned District, from A-2-5 to C-2, Zone Case No. 84-061-(5), petitioned by Valencia Corporation ADOPT CHANGE OF ZONE; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

04-24-86.2.7 9 6.

11.58 acres, located on the easterly side of N. Citrus St., extending from the City of La Habra Heights on the north to the Los Angeles/Orange County line on the south, La Habra Heights Zoned District, from R-A-1 to R-A-20,000 and an amendment to the La Habra Heights Community General Plan from Rural II to Urban I, Zone Case No. 85-017-(1) and Local Plan Amendment No. 85-011-(1), petitioned by Mr. and Mrs. Dale Rise CLOSE HEARING; TAKE UNDER ADVISEMENT

04-24-86.2.8 10 7.

Hearing on proposed amendment to the County Code, Title 2 - Administration, which would reduce certain fees and make other minor changes relating to the management, coordination and status of land development permits and applications. FIND THAT THE PROPOSED AMENDMENTS ARE FOR THE PURPOSE OF MEETING OPERATING EXPENSES AND RECOGNIZING CHANGES IN THE ORGANIZATION OF THE COUNTY ENGINEERING DEPARTMENTS AND ARE THEREFORE, EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT; ADOPT ORDINANCE NO. 86-0066

04-24-86.2.9 2 8.

Hearing on Tentative Parcel Map No. 17225-(1), Whittier Downs Zoned

District, applied for by Technological Engineering Corporation. (Appeal from Regional Planning Commission's conditions of approval) CONTINUE TO JUNE 5, 1986 AT 9:30 A.M.

04-24-86.2.10 11 9.

De novo hearing on a nonconforming use and structure review to maintain a duplex in a single-family zone, Malibu Zoned District, Nonconforming Use and Structure Review Case No. 85-010-(5), applied for by Paul Stephen Skolnick. (Appeal from Regional Planning Commission's denial) CLOSE HEARING AND TAKE UNDER ADVISEMENT; ALSO INSTRUCT DIRECTOR OF PUBLIC WORKS TO REPORT ON ROAD CONDITIONS, AND PARKING AND ROAD NEEDS TO IMPROVE SAFETY; INSTRUCT DIRECTOR OF HEALTH SERVICES TO REPORT ON THE ADEQUACY OF SEPTIC TANKS IN THE AREA; AND INSTRUCT DIRECTOR OF PLANNING TO REPORT ON THE ALLEGED ILLEGAL ZONING IN THE AREA

IN ADDITION TO THE FOREGOING MATTERS WHICH APPEARED ON THE BOARD OF SUPERVISORS' AGENDA FOR THIS DATE, THE FOLLOWING MATTERS WERE CONSIDERED SPECIALLY BY THE BOARD AND ACTIONS TAKEN AS INDICATED BELOW.

04-24-86.2.11 12

Hahn

Requested the Governor to authorize 50 additional Morrissey hearing officers to eliminate the backlog of 2,800 inmates who do not belong in the County jail and should be in State custody.

04-24-86.2.12 13

Antonovich

Requested the Sheriff, District Attorney, Public Defender and the Municipal and Superior Courts to work together to speed-up the adjudication process for hard core gang members confined in County jail; requested Hal Ezell of the Immigration and Naturalization Service to conduct an immediate immigration check of County jail inmates, so that the Federal government can take custody of any illegals who are being held in

the jail; and requested the State Department of Corrections to expedite the removal of State parole violators currently detained in the County jail.

04-24-86.2.13 14

Schabarum

Approved change of zone from M-1 1/2 to C-3-DP-BE Case No. 85-026-(1), Puente Zoned District, petitioned by Downey Savings and Loan Association; also approved Negative Declaration, finding that project will not have a significant effect on the environment and instructed County Counsel to prepare an ordinance amendment.

04-24-86.2.14 15

The Board recessed to Closed Session at 11:40 a.m. following Board No. 14, in accordance with Government Code Section 54956.9 (b), to discuss potential litigation, the nature of which to identify would jeopardize the Board's ability to effectuate service of process upon one or more unserved parties or that to do so would jeopardize the Board's ability to conclude existing settlement negotiations to its advantage. Present: Supervisors Hahn, Edelman, Antonovich and Schabarum.

Meeting adjourned (Following Board Order No. 15).
Next meeting of the Board: Tuesday morning, April 29, 1986
at 9:30 o'clock a.m.

The foregoing is a fair statement of the proceedings of the meeting held April 24, 1986, by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

LARRY J.

MONTEILH

Officer-Clerk

Supervisors

Executive

of the Board of

By

CARMEN CALHOUN
Head Board

Clerk